



# NEWS

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[Current Page](#)

[Community Corner](#)

[District Newsletters](#)

[Staff Directory](#)

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[2017-2018 Newsletters](#)

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## **September 25, 2019**








**All orders are due Thursday, September 26th.** Delivery will take place on Tuesday, November 5 from 3:00-5:30 pm in the library. We encourage you to pay ONLINE- there are more products to choose from and this helps to eliminate order processing and bank fees. Information for paying online is located on a green sheet in the packet. If you choose to pay by check, please make the check out to "Suamico PTO". All payments are DUE WITH YOUR ORDER. If you do ALL of your ordering ONLINE, your child will be entered into a drawing to WIN some additional AWESOME PRIZES! If you have any questions during the fall fundraiser window, please contact our parent coordinator, Helen Berg, [mrsberg88@gmail.com](mailto:mrsberg88@gmail.com). Thanks for your support!

### **NEWSLETTER UPDATES:**

If you are looking for community events, or other information on what is going on in the community, you can click on the "Community Corner" tab above. This information will no longer be on Suamico's main newsletter page. You can also click on the below link for easy access:

**[COMMUNITY CORNER](#)**

## SUAMICO ELEMENTARY SCHOOL DROP OFF PROCEDURES

-  Drop your child off along the coned area and have them exit the car closest to the building (not where cars can pass you on the left)
-  Pull up as far as you can
-  Have your child walk inside the coned area to the front door
-  For the safety of the children, do NOT drop off anywhere but along the coned area
-  Please do NOT park along the coned area. If you need to park, please use the east parking lot.

### SCHOOL LUNCH

#### Week of September 30, 2019 Menu

**Monday** = Hamburger on a Bun

**Tuesday** = Walking Tacos

**Wednesday** = Cheese Pizza

**Thursday** = Diced Chicken in Gravy

**Friday** = Bday Confetti Pancakes and  
Cheese Omelet

### CALLING FOR PARENT PICK-UP

When calling to add your child to the pick-up list, please try to do so **BEFORE 2:00 PM**. You may also send a note to your child's teacher or email the office at:

[cyntscho@hssdschools.org](mailto:cyntscho@hssdschools.org)

**PLEASE NOTE:** If your child knows he is a pick-up, you do not need to notify the office.

Thank you for your cooperation!

#### Lunch Menu Link Below:

[https://schools.mealviewer.com/school/Suamico\\_Elementary](https://schools.mealviewer.com/school/Suamico_Elementary)



#### SUAMICO CLOTHING SALE:

Sweatshirts..... T-Shirts..... Long Sleeve T-Shirt.....  
Time to stock up on your Suamico Apparel!

**Orders are due by Thursday, September 26th!**  
Please click on the link below to order!

<http://howardsuamic470.corecommerce.com/Suamico-Elementary/>



#### SUAMICO READ T-SHIRTS:

Suamico Elementary is again offering READ t-shirts for sale. These t-shirts can be worn to school by students on the 20th of each month which is READ t-shirt day ("Read 20" helps to remind students to read 20 minutes each day at home). This year all orders must be placed online. **The order form is live and open for orders through September**

**26th.** Please use this link to order:

<http://howardsuamic470.corecommerce.com/Suamico-Elementary/>



#### INNOVATION INSIGHTS:

**Mrs. White: Technology Integration Specialist and Innovation Teacher-**

[CLICK HERE](#) to view the first family newsletter! Currently students are working on Digital Citizenship. You will find family resources in the above link to reinforce Digital Citizenship with your child.



#### 26TH ANNUAL PUNT, PASS & KICK CONTEST:

The annual punt, pass, and kick event will be held at Suamico School on Thursday, **September 26th**. The raindate will be October 1st. This annual sign of the fall season is for 3rd and 4th grade boys and girls and is run through their PE classes. Therefore, the event is held during the school day. All the 3rd and 4th grade students at Suamico will take part in the

activity. The event is very enjoyable and I encourage everyone to try their best and support their classmates!!!

I am in need of many parent helpers to assist with measuring and scoring during the event. If you are able to assist please let me know. The event runs in two sessions, one from 8:40 – 10:00 and the other from 9:50 – 11:05. Please

**OCTOBER IS NATIONAL BULLYING AWARENESS MONTH!**

On Monday, October 7th, Suamico Elementary will cover sidewalks with messages of love, hope and acceptance. See below for the full flyer!



**OCTOBER IS NATIONAL BULLYING AWARENESS MONTH.**  
Sometimes all a person needs to hear is something uplifting and positive to get through a rough day.

**MONDAY, OCTOBER 7, 2019**

On Monday, October 7, schools and communities will cover sidewalks with messages of love, hope and acceptance. Help us spread kindness by writing words of encouragement on the sidewalks on Kindness in Chalk Day.

**WE SPREAD KINDNESS WITH SIDEWALK CHALK.  
IT'S AS SIMPLE AND POWERFUL AS THAT.**

LEARN MORE AT [WWW.MINNEMAMAADVENTURES.COM/KINDNESS-CHALK](http://WWW.MINNEMAMAADVENTURES.COM/KINDNESS-CHALK)



**New Visitor Procedure**

In order to ensure the safety of our students and staff, the District will now be utilizing the Raptor security software in all

of our schools. **Visitors and/or volunteers must present their drivers license or a photo id upon arrival in the office.** It will be scanned by office personnel, and a badge printed with your picture along with the date and time. This badge must be visible while you are in the building during the school day. If you are dropping something off in the office, or signing your child in or out of school, you will not need to present your id. A new badge will be created each time you visit, so it is important to always have your photo id with you.



**PTO Meeting 2019/2020 Dates and Times:**

Please consider joining our PTO meetings on the following dates and times (all meetings take place in the Suamico library and babysitting is provided).

- October 1, 2019- 6:30
- November 12, 2019- 6:30
- December 3, 2019- 6:30
- January 7, 2020- 6:30
- February 4, 2020- 6:30
- March 10, 2020- 6:30
- April 7, 2020- 6:30
- May 5, 2020- 6:30

Agendas will be sent ahead of each meeting!

**MAY PTO MINUTES- [CLICK HERE](#)**

**PTO BY-LAWS- [CLICK HERE](#)**

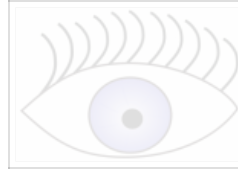


**SEND IN YOUR BOX TOPS:**

Please keep cutting, checking the expiration date and sending in your BoxTops! Thank you!

contact me at [victmurf@hssdschools.org](mailto:victmurf@hssdschools.org) or 662-9857 if you are interested in helping with this fun-filled event!

Thank you,  
Mr. Murphy  
Suamico Physical Education



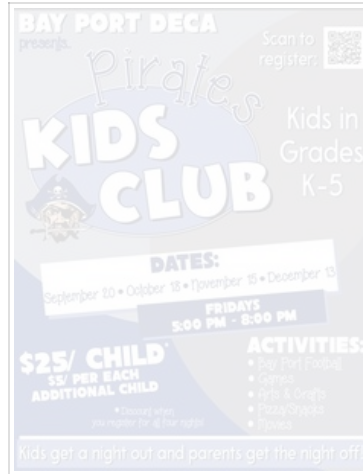
**VISION SCREENING FOR KINDERGARTEN, 1ST AND 3RD GRADE IS OCTOBER 31ST:**

Brown County Health Department will be conducting vision screenings on Thursday, October 31st.



**4TH GRADE FIELD TRIP TO**

**MADISON:** Although it is quite a ways away, the 4th grade Field Trip to Madison is scheduled for June 1st, 2020. Please mark your calendars! If you plan on attending the field trip with your child, you must complete a background check. Please **CLICK HERE** and you will be brought to the HSSD webpage where you can complete your on-line application. Please don't wait until the last minute as it takes a while for your background check to be reviewed. **THANK YOU!**



**PIRATES KIDS CLUB:**

Bay Port DECA is hosting **Pirates Kids Club** a supervised evening at Bay Port on four different Friday evenings: **October 18, November 15, and December 13.** The Pirates Kids Club is from 5 – 8 pm with pizza included for only \$25/child with \$5/each additional child. You will also receive a discount if you register for all 4 dates (one night is free). Please use **this link to register** and the

attached flyer for more information.



**GIRLS YOUTH BASKETBALL:**

**Who:** 3th - 8th grade girls in the Howard-Suamico School District

**COST:** \$50.00 (includes t-shirt)

**WHAT TO KNOW:** The season kicks off on Saturday, October 5th at Bay Port High School with a clinic ran by Coach Kati Coleman. Start time determined by grade: 3rd through 5th grade from 9am to 10:15am, and 6th through 8th grade

10:15am to 11:30am.

**Registration due by October 4th!**

**[Click Here](#)** for more information and to sign up



### **FOOD SERVICE INFORMATION:**

Please [CLICK HERE](#) for important beginning of the year information from the Food Service Department. To access the September menus, meal pricing information, free & reduced pricing meal benefits, or to pay for your lunch online please visit our website:

<http://www.hssdschools.org/schoolnutrition>



### **ATTENTION 4TH GRADERS:**

**Saturday, October 19 - Bay Port FFA is hosting an Ag Day Camp for 4th-6th Graders (8:30 am - 1 pm)** It will be a day filled with animals, the outdoors, flowers/plants, and food at Bay Port High School. If you have a 4th, 5th or 6th grader, please consider signing them up for this interactive day! Full description be accessed through this

link flyer. **Registration closes on September 30. REGISTER HERE.**



### **Bay Port Boys Youth Basketball**

**2019 Bay Port Boys Youth Basketball – GRADES 1, 2, 3, 4**

The Bay Port High School boys basketball coaching staff will provide basketball opportunities for boys in 1st through 4th grade. These programs will emphasize player skill development. We will have opportunities for tournament teams starting in 3rd

grade (more info at a later date).

**DATES:** Saturdays – November 9, 16, 23, 30 and Dec 7

**TIMES:** 3rd & 4th Grade ----- 8:30 - 9:20 AM

1st & 2nd Grade ----- 9:30 - 10:15 AM

**LOCATION:** Bay Port High School

**COST:** \$40.00 (includes a t-shirt)

**Registrations are encouraged by November 1, 2019.**

[CLICK HERE](#) for more information and to sign up

### **Volunteer Involvement Program**

#### **HELPFUL LINKS:**

HSSD Volunteer Page

[www.hssdschools.org/volunteerprogram](http://www.hssdschools.org/volunteerprogram)

Volunteer Login

[MyImpactPage.com](http://MyImpactPage.com)

Twitter: @HSSDvip

Facebook: [fb.com/hssdvp](https://www.facebook.com/hssdvp)

Please create a volunteer profile and complete a background check if you plan to attend a student's field trip, assist in a classroom, or volunteer in any way throughout the school year. If you have an existing volunteer profile, please remember to update/remove schools.

Instructions to add/remove schools can be found on the District's Volunteer Page and on your existing volunteer profile page. Thank you for being a volunteer! For more information, contact Beth Ashmead at (920) 662-8186.



The Howard-Suamico Education Foundation, in partnership with Nicolet National Bank and Elevate97, is excited to announce an opportunity for you to support an HSSD classroom. Donate through [DonorsChoose.org/HSEF](http://DonorsChoose.org/HSEF) and help support Howard-Suamico Schools and students. Choose a project that inspires you and when the project is fully funded, you will hear back from the classroom with photos and updates. [DonorsChoose.org](http://DonorsChoose.org) validates the project request, purchases the resources for the teacher, and ships the materials directly to their school. Visit [www.DonorsChoose.org/HSEF](http://www.DonorsChoose.org/HSEF) and choose which project you would like to support. The Howard-Suamico Education Foundation is invested in students and staff and is committed to fund the final 25% of projects, up to \$400.

### **NOTES FROM YOUR SCHOOL COUNSELOR: HYGIENE**

*Students perform better in school when they feel good about themselves. Having good hygiene is one way to help your child(ren) feel good about themselves and stay healthy. Click the below link for important information you can share with your child(ren) regarding personal hygiene.*

[TAKING CARE OF YOURSELF](#)



### **FROM THE SCHOOL BOARD:**

September, 2019

### **Budget Hearing and Annual Meeting**

This year the Howard-Suamico Board of Education will hold its public Budget Hearing and Annual Meeting on September 30, 6:00 p.m. in the District Office Community Training Center, 2706 Lineville Road, Suamico. In addition, the Superintendent will present a State of the District address.

We have been asked on occasion about the purpose of these meetings which are also referred to as Meetings of the Electors. State Law requires school districts across Wisconsin to hold a Budget Hearing and Annual Meeting each year. There are legal requirements surrounding these events, but school officials have long recognized this event as an opportunity for the community and the school district to connect, to communicate, and to reach greater understanding. School administrators and board members provide focus on achievements, needs and the future of the district. Community members are presented with information about the operations of the school district, are able to ask questions, and will then vote on various motions.

On behalf of the Howard-Suamico School District, the Board of Education invites attendance and participation from district residents. Please consider joining us on Monday, September 30. Copies of the budget book will be available in the School District Office, 2706 Lineville Road, Green Bay, beginning September 20, 2019, and will be available at the meeting on September 30.

For more information about the Howard-Suamico School District governance system, please visit our website at [www.hssdschools.org](http://www.hssdschools.org) or contact your representative below.

### **Budget Hearing & Annual School District Meeting**

**September 30, 2019, 6:00 p.m. – District Office**

**Community Training Center**

**2706 Lineville Road, Village of Suamico**

#### **Agenda:**

1. Call to Order

Public notice is hereby given to the public and news media pursuant to Wisconsin Statute 120.10, that the Budget Hearing and Annual School District Meeting will be held on Monday, September 30, 2019, 6:00 p.m. in the District Office Community Training Center, 2706 Lineville Road in Suamico.

2. Pledge of Allegiance
3. Introduction of Board Members
4. 2018-19 School Board Accomplishments (Teresa Ford, Board President)
5. State of the District (Damian LaCroix, Superintendent)

#### **Budget Hearing:**

6. Presentation of 2019-20 Budget (Vanessa Moran, Board Treasurer)
7. Public Comment/Input (Electors)  
(Budget Hearing concluded)

#### **Annual Meeting:** 8. Election of a Temporary Chairperson

9. Approval of Minutes of September 24, 2018 Annual Meeting
10. Board of Education Salaries and Per Diem for 2019-20
11. Adoption of Tax Levy
12. Set Next Annual Meeting Date
13. Adjournment



**Rachelle Paulsen**

[rachpaul@hssdschools.org](mailto:rachpaul@hssdschools.org)



*Keeping you informed of Suamico Elementary Events.....*

**October**      03 Picture Day  
08 Kindergarten Field Trip to Hillside Apple Orchard  
24 Family Fun Night  
25 NO SCHOOL  
31 Vision Screening (K, 1st, 3rd Grades)

**November**    05 Parent Teacher Conferences (4-7:30)  
06 Picture Retakes  
07 Parent Teacher Conferences (4-7:30)  
08 1ST QUARTER ENDS  
21 School Store  
27-29 NO SCHOOL

**December**    05 Holiday Concert (9:30 A-L; 1:30 M-Z)  
23-31 NO SCHOOL- WINTER RECESS

**February**    07 Sweetheart Auction (5:30-9:00)

**March**        11 4th Grade Music Demo Day at LV (1:30-3:00)  
12 Interest Fair- 6:00  
12 School Store

**April**         16 4th Grade Shadow Day- LV (9:30-2:00)  
20 4th Grade Parent Meeting- LV (6:30)

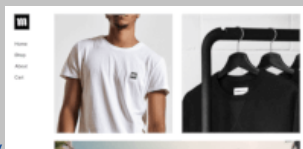
**May**            07 School Store  
07 Breakfast Buddies  
08 Welcome to Kindergarten  
29 Field Day (12:30-3:00)

**June**            09 Early Release at 1:25 pm  
09 LAST DAY OF SCHOOL

Twitter: [@SuamicoElem](https://twitter.com/SuamicoElem)

Facebook: ["Like" Suamico Elementary](#)

PTO Website: <http://suamicopto.weebly.com>



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